



**What is this TXT Fondue program about?**

In this program, we want to explain what the assignment of King Jesus was about, when He told his followers to preach the gospel, to heal the sick, and to bring deliverance to those possessed by evil spirits. We are aware that those who have a healing ministry work in different ways. This can turn out either for the good or for the bad, and this is why we specifically focus on the healing ministry of King Jesus, which we will approach from two perspectives: team A will take on the disciples' point of view, who needed to learn to obey and bring healing, while team B will assess the perspectives of those who are in need of healing.

**How is a TXT Fondue played?**

Two teams take turns in asking each other questions. There usually are 12 questions for each team. The team that has question 1a begins with asking. After the question has been asked and in some cases a passage from the Scriptures has been read, the other team has one minute to discuss their answer. Then they give their final answer and the team that asked the question decides whether the answer is correct. Keep in mind that if your team demands strict answers, the other team will do the same.

*Not the answer but the process*

With a TXT Fondue, it's not about the answer, but all about the process. Questions will lead to new questions, which is good, but keep these thoughts until after the TXT Fondue, so that the program may continue fluently and dynamically. That is important, because a TXT Fondue is actually a sermon that is divided into chunks. It is apostles' teaching (Acts 2:42), so just like any sermon it has a structure that builds up to an application. Those who wish to go in-depth can do so afterwards.

*Referee*

Like the referee ensures that the rules of play are respected, the elder in a house feast supervises that all that is said remains Biblical (1 Timothy 4:16). There are just two rules: if someone says something unbiblical, the elder takes corrective action, like a referee in football issues a yellow card. In case of sin, he intervenes, comparable to a red card.

*Feedback*

Have you got a suggestion? Did you discover an error in a TXT Fondue program? Let us know through [HuisfeestNetwerk.org](http://HuisfeestNetwerk.org)! Questions regarding the contents can be discussed with the House Feast Network at [facebook.com/HouseFeastNetwork](https://facebook.com/HouseFeastNetwork).

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**What is the House Feast Network?**

Those who are in the house feasts intend to reach all people in their own network who have not yet been reached with the gospel.

*Networking*

Of course you are curious to see how other house feasts do things. You wish to pay each other visits, help each other, and in any case you celebrate a large feast together, three times a year. To facilitate this, we have set up a House Feast Network group on Facebook: [facebook.com/HouseFeastNetwork](https://facebook.com/HouseFeastNetwork). Elders can exchange their experiences at [facebook.com/groups/Oudsten](https://facebook.com/groups/Oudsten).

*Share impressions*

House feasts support one another by continually sharing photos in "The House Feast Network". House feasts unite because of this. We prefer that the ambience pictures you share do not intrude people's privacy.

**What is the Learnhouse?**

A collection of 84 TXT Fondue programs together form a complete training to spiritual maturity. It is composed of 7 fundaments, with 12 programs per fundaments. The program you now hold is part of the seventh fundament: houses.

We recommend you to read the book of Acts while you take the 12 lessons in this fundament.

**Previous program:**

7.08 Houses in Acts

**This program:**

7.09 Healing

**Next program:**

7.10 Nature

For an overview of all programs, see the [Learnhouse](#).

	1. Conversion	2. Baptism	3. Holy Spirit	4. Evangelization and deacony	5. Sanctification	6. Future	7. Houses
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**1a. Deuteronomy 28:15,21–22,27–29 says:**

However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come on you and overtake you:

The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess. The LORD will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish.

he LORD will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured. The LORD will afflict you with madness, blindness and confusion of mind. At midday you will grope about like a blind person in the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no one to rescue you.

**Can you count on a full healing anywhere and anytime? Please explain.**

(answer) No, you cannot. A nation can be disobedient to God the Father (known as "sin"), resulting in the nation being cursed.

**2a. King Jesus went to the health spa of Bethesda. History tells us that there were thousands of sick people there, waiting by the pool for the water to be stirred, because the first one to jump in would be healed. Did King Jesus heal every one of these people?**

(answer) No, of all these thousands He healed only one.

(comment) *The story of Jesus healing a man at Bethesda is told in John 5:1–9a.*



**3a. (Please read the bold text of this question aloud.)**

**King Jesus knows that we are weak, and that this weakness makes us ill. This can be either physical or psychological. Someone from the team asking the question will lip read the name of the disciple who had a weakness in finances. The other team must guess the correct name.**

(answer) Judas.

(comment) *John 12:6 says: "He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it."*



**4a. (Please read the bold text of this question aloud.)**

**The team asking the question will demonstrate using pantomime what a persistent person, who absolutely wants to be healed through the ministry of King Jesus, does more than the bystanders that just stand around and watch. The other team must guess the right answer.**

(answer) Reach out and touch the cloak of King Jesus.

(comment) *The woman who touched King Jesus' cloak in Luke 8:43–48 did so out of her own initiative. She needed to undertake action in order to be healed.*

**5a. King Jesus is the Healer, who can speak His words of healing to you. How can you hear His voice?**

(answer) Through the Word (the Bible) and the Holy Spirit who places His words in your heart, which gets confirmed by the elder of your house feast.



**6a. At one point, King Jesus' disciples attempted to cast a spirit out of a boy, but were unable to do so. What does this teach us about healing or casting out demons without having received a clear heavenly mandate?**

(answer) You always need the Word (the Bible) and the Holy Spirit, because without a clear mandate, things go astray.

(comment) *You can read about this in Mark 9:14–29. The disciples ask King Jesus why they couldn't drive a demon out, to which He replies: This kind can come out only by prayer. Healing and setting people free can only be done through prayer.*

**7a. In Luke 22:50–51, we read that "one of Jesus' followers struck the servant of the high priest, cutting off his right ear. But Jesus answered, 'No more of this!' And he touched the man's ear and healed him." Can King Jesus restore amputations, where a limb has been cut off from the body? Please explain.**

(answer) Yes, He is able, but He will respect your own choice.

(comment) *"God calls things into being that were not," says Romans 4:17b. Amputations are nearly always humanly invoked, and God the Father chooses not to mingle with this work. King Jesus has shown that He can do it, when in the park of Gethsemane, He healed Malchus' ear that Peter had cut off.*

**8a. In Luke 10:29b–37, King Jesus tells the parable of the Good Samaritan:**

**On one occasion an expert in the law stood up to test Jesus. He asked Jesus, "Who is my neighbor?"**

**In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii (about two days' wage) and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.' Which of these three do you think was a neighbor to the man who fell into the hands of robbers?"**

**The expert in the law replied, "The one who had mercy on him."  
Jesus told him, "Go and do likewise."**

**Whom does King Jesus refer to when He speaks of the Good Samaritan?**

(answer) He speaks of us. We are and must be the Good Samaritan.

**9a. Did King Jesus have professional doctors in His team?**

(answer) Yes, Luke was a doctor.

(comment) *This also helps us understand the healings and deliverances that King Jesus did, because Luke provided accurate medical descriptions of them in the books of Luke and Acts.*

**10a. Is it possible to heal people in Jesus' Name, while they knowingly and purposefully live an unhealthy life? Please explain.**

(answer) Yes, it is. The illness does not govern how easy or difficult it is to heal one. The decisive factor in whether there will be healing or deliverance, is the heavenly mandate which we must always ask for first.



**11a. In 1 Timothy 5:22, we read: "Do not be hasty in the laying on of hands, and do not share in the sins of others. Keep yourself pure." Am I supposed to pray for healing with everyone who is ill, anytime, anywhere? Please explain.**

(answer) No, because every healing and application is different; unique and adapted to that particular situation. One must always start by asking the heavenly Father whether this is the right time to pray for healing. However, you should always bless the person.

**12a. Who among you is ill?**

(answer) Read this passage from James 5:14–16:

Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven. Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective.

If someone out of your midst makes known that he or she is ill, and allows you to pray for him or her, then pray to the Holy Spirit to guide you. King Jesus can then order you to heal the ill person through faithful prayer, or to bless him or her.

*The goal and the application for this team is that the disciples, before they pray with the ill, will first come to King Jesus in prayer, in order to discover His specific mandate for this situation, and to put this mandate to practice in the exact way it was commanded.*

- *Ask the person who requests to be healed or to be delivered, what exactly it is that he or she wants.*
- *Find out what the heavenly Commander wants you to do.*
- *Thank the Commander for His commission, and for His power to successfully apply this mandate.*
- *Precisely apply the heavenly mandate.*
- *Make sure that only the Commander Himself receives all honor.*
- *Move on, so that you do not draw the attention to yourself, but to King Jesus.*



**1b. Can one's illness be caused or perpetuated by sin? Please explain.**

(answer) Yes, it can. In that case, one should sincerely confess his or her sins.

(comment) *But it is important to know that illness is not always caused through one's sins. For example, in Luke 13:11–13 we read that a demon caused it:*

*And a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God.*

**2b. At the health spa of Bethesda, nobody noticed the Healer, King Jesus. Can one's illness be caused or perpetuated by looking in the wrong direction by not seeking healing with King Jesus? Please explain.**

(answer) Yes, it can. All people in Bethesda except for the cripple man were fixated on the water to be stirred. As a result, they remained sick.

**3b. Can one's illness be caused or perpetuated by his or her weakness? Please explain.**

(answer) Yes, it can. Take Judas, for example; his downfall was caused by his greediness.

(comment) *We can read about this in Acts 1:25 (KJV): "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."*



**4b. (Please read the bold text of this question aloud.)**

**The team asking the question demonstrates using pantomime what one must do to be healed. The other team must guess the right answer.**

(answer) Stretch out to King Jesus, persistently asking to be healed, in the firm belief that He can and wants to heal you.



**5b. (Please read the bold text of this question aloud.)**

**Someone from the team asking the question explains what enables King Jesus to heal us according to Isaiah 53:5, without naming one word he or she is forbidden to speak. The other team must guess this forbidden word.**

(answer) Stripes.

(comment) *These stripes are the marks from punitive blows or whips to the skin. Isaiah 53:5 (KJV) says: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."*

**6b. Luke 8:40–42 says:**

**Now when Jesus returned, a crowd welcomed him, for they were all expecting him. Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him.**

**What needs to be done if someone who is ill is incapable of going to King Jesus out of his or her own initiative to request to be healed?**

(answer) Then the social network of this person needs to undertake action.

(comment) *For example, parents can plead with King Jesus for healing, friends can perform intercessory prayer, and other people can pray.*

**7b. Will King Jesus restore an amputation at all times? Please explain.**

(answer) No, he will not. God the Father usually respects one's decision, which includes choosing for an amputation.

(comment) *No matter how difficult circumstances may get, you should always seek the plan God the Father has for your life. Malchus did not choose to have his ear amputated by a sword, and King Jesus did heal him.*



**8b. If we were to compare the inn from the story of the Good Samaritan with a hospital, which two responsibilities did the Samaritan take on him to make sure the sick man got better?**

(answer) The other team must name both of these answers:

1. He immediately practiced first aid; he did whatever he could do right away.
2. He paid for the expenses of nursing the wounded man until he would be healed.

**9b. What about the mentally ill? Does King Jesus heal them too? Please explain.**

(answer) Yes, He does. The mentally ill need peace of mind. King Jesus wants all tired and burdened people to come to Him, so He can give them rest.

*(comment) In Matthew 11:28–30, King Jesus says: "Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light."*

**10b. Does the Bible tell us to live a healthy life? Please explain.**

(answer) Yes, for example: even though the apostle Paul performed many healings through prayer, he advises you to take proper care of your body.

*(comment) In 1 Timothy 5:23, he advises: "Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses," and in 1 Corinthians 3:16–17, he explains: "Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst? If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple."*

**11b. Which two things do you need to do in case of poisoning?**

(answer) The other team must name both of these answers:

1. Call unto the Great Doctor in heaven, who has said in Mark 16:17–18: "And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well."
2. If possible, consult a qualified professional doctor immediately.

**12b. Jairus had a daughter who was mortally ill. We have just read that he pleaded with King Jesus: "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." Is there someone among you asking prayer for someone you know, who is ill?**

(answer) When you are a house feast consisting of an elder and believers in King Jesus, then follow the instructions from James 5:14–15: "Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven."

*The goal and the application for this team is that the ill persistently ask to be healed, that they follow King Jesus, confess their sins, believe they can be healed, and seek healing. Does your illness find its origin or perpetuation in sin or in spiritual warfare?*

- Clearly tell your heavenly Father what you wish for.
- Persistently pray and in full conviction, being thankful through everything.
- Wait patiently on the works of the Holy Spirit.
- Abundantly thank Him, who answers your prayers.
- Keep on living a holy life, continuing to give thanks.