



What is this TXT Fondue program about?

After buying a packet over the internet and paying for it, you also want to receive it, unpack it, and use it. In this program, we want to receive your salvation, which has been paid for, and then unpack and use it. This is about your resurrection from death; the definitive end of your netherworld. What does the resurrection of King Jesus mean to us in this time? What we want to accomplish through this program, is that you decide to be baptized. This program prepares you for that.

How is a TXT Fondue played?

Two teams take turns in asking each other questions. There usually are 12 questions for each team. The team that has question 1a begins with asking. After the question has been asked and in some cases a passage from the Scriptures has been read, the other team has one minute to discuss their answer. Then they give their final answer and the team that asked the question decides whether the answer is correct. Keep in mind that if your team demands strict answers, the other team will do the same.

Not the answer but the process

With a TXT Fondue, it's not about the answer, but all about the process. Questions will lead to new questions, which is good, but keep these thoughts until after the TXT Fondue, so that the program may continue fluently and dynamically. That is important, because a TXT Fondue is actually a sermon that is divided into chunks. It is apostles' teaching (Acts 2:42), so just like any sermon it has a structure that builds up to an application. Those who wish to go in-depth can do so afterwards.

Referee

Like the referee ensures that the rules of play are respected, the elder in a house feast supervises that all that is said remains Biblical (1 Timothy 4:16). There are just two rules: if someone says something unbiblical, the elder takes corrective action, like a referee in football issues a yellow card. In case of sin, he intervenes, comparable to a red card.

Feedback

Have you got a suggestion? Did you discover an error in a TXT Fondue program? Let us know through HuisfeestNetwerk.org! Questions regarding the contents can be discussed with the House Feast Network at facebook.com/HouseFeastNetwork.

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What is the House Feast Network?

Those who are in the house feasts intend to reach all people in their own network who have not yet been reached with the gospel.

Networking

Of course you are curious to see how other house feasts do things. You wish to pay each other visits, help each other, and in any case you celebrate a large feast together, three times a year. To facilitate this, we have set up a House Feast Network group on Facebook: facebook.com/HouseFeastNetwork. Elders can exchange their experiences at facebook.com/groups/Oudsten.

Share impressions

House feasts support one another by continually sharing photos in "The House Feast Network". House feasts unite because of this. We prefer that the ambience pictures you share do not intrude people's privacy.

What is the Learnhouse?

A collection of 84 TXT Fondue programs together form a complete training to spiritual maturity. It is composed of 7 fundaments, with 12 programs per fundaments. The program you now hold is part of the second fundament: baptism.

We recommend you to read the book of Deuteronomy while you take the 12 lessons in this fundament.

Previous program:
2.02 Bible

This program:
2.03 Resurrection

Next program:
2.04 Baptism

For an overview of all programs, see the [Learnhouse](#).

	1. Conversion						
	2. Baptism						
	3. Holy Spirit						
	4. Evangelization and deacony						
	5. Sanctification						
	6. Future						
	7. Houses						
1	↓						
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1a. From which two facts can you make out that King Jesus had really died on the cross, and had not faked his death?

(answer) The other team must name both points:

1. When a spear was pierced in King Jesus' side, blood and water flowed out (John 19:34).
2. Witnesses have seen King Jesus die (both His supporters and opponents).

2a. Matthew 27:57–60 describes that Joseph, a rich disciple of King Jesus from the city of Arimathea, asked Pilate if he could bury King Jesus in a grave that he owned. Where was this grave?

(answer) In the graveyard near the place of the skull.

(comment) *The place of the skull is also known as Calvary/Calgary or Golgotha. John 19:41–42 says: "At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there."*

3a. According to the Bible, how many people has King Jesus at least met and spoken to in the time between his resurrection and ascension?

(answer) 516. The other team may deviate at best 5% from this number.

(comment) King Jesus appeared to:

- The two Mary's in the graveyard (Matthew 28:9)
- The two men in the field on their way to Emmaus (Luke 24:13–15, Mark 16:12)
- The twelve disciples (Matthew 28:16–17, Mark 16:14)
- Over five hundred brothers (1 Corinthians 15:6)

4a. The following questions are about Luke 24:13–53, which tells the story of the appearance of King Jesus on the road to Emmaus. It is included in this TXT Fondue on page 4. Please read this story aloud. What did King Jesus do when He was with the men on their way to Emmaus?

(answer) Based on the Law and the Prophets, He explained that He had to suffer and enter His glory, and during the Last Supper, He revealed who He was.

5a. Leviticus 23 doesn't call the feast "Pesach", but the "Feast of Unleavened Bread". For one whole week, the entire house must be clear of leaven and yeast. What is yeast an image of?

(answer) Sin.

(comment) 1 Corinthians 5:6–8 says:

"Your boasting is not good. Don't you know that a little yeast leavens the whole batch of dough? Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed. Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth."

6a. In many countries, Bible-true believers greet each other during Pesach with a greeting, that first appears in this passage, and that we may also use. What greeting is this?

(answer) "The Lord is risen indeed."

(comment) *You can find this in Luke 24:34.*



7a. If you leave out the resurrection, what kind of gospel do you get? Name its name, or describe what it entails.

(answer) The "Social Gospel". This means: live well and take others into account.

8a. King Jesus appeared to several people, and shortly after He ascended into heaven. But even in these days, there are people who say they have met King Jesus: in a vision, a dream, or in person. What does the Bible say about it?

(answer) It is possible, because the apostles Paul and John have also seen King Jesus after the ascension.

(comment) *These events are described in Acts 9:3–5 and Revelation 1:10–18.*

9a. Becoming "born again" is only possible if you leave the person you were, behind you. How do you make the two images of on one hand "the death of your old self" and on the other hand "being born into a new life" visible?

(answer) The other team must name both answers:

1. By going under water, you die with King Jesus.
2. By resurfacing, you stand up with King Jesus in a new life.

(comment) *Because of that, baptism is also called "the water grave". Some people choose to be baptized in white clothes as an image of the new life. Within the House Feast Network, we strongly prefer that you let yourself be baptized in your normal outfit, and that you invite your family, friends and acquaintances to witness it.*



10a. (Please read the bold text of this question aloud.)

To point our attention even more to the importance of baptism, God the Father has given another image of baptism in the tabernacle. Someone from the team asking the question will draw, which object from the tabernacle is an image of baptism. The other team will try and guess this.

(answer) The bronze laver (basin).

(comment) *When you enter into the tabernacle and you want to meet God the Father, then you go from the altar of sacrifice via the bronze laver to His holy place.*

11a. How much water do you need for baptism?

(answer) Baptism is an image of a funeral. Your old self must really be buried.



12a. (Please read the bold text of this question aloud.)

Simultaneously with the Feast of Unleavened Bread, the Jews also celebrate the Feast of the First Fruits. You can compare this with a child's birth. You then have a baby that starts both making sounds and begin living autonomously. These are the first signs of life. Someone from the team asking the question will lip read, what is meant with "first fruits". The other team will try and guess this.

(answer) Born again.

Closing question (both teams): Who among you wants to be baptized?

(comment) *In the next TXT Fondue, we will explain very practically and in detail, what baptism is about, and how you can organize it as a house feast, using a bath tub or an inflatable swimming pool. The following TXT Fondue is also very suitable for inviting family, friends and acquaintances, because it explains in an elaborative way, what exactly happens.*



Luke 24:13–53 (question 4a)

- ¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.
- ¹⁷ He asked them, "What are you discussing together as you walk along?" They stood still, their faces downcast.
- ¹⁸ One of them, named Cleopas, asked him, "Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?"
- ¹⁹ "What things?" he asked.
- "About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this morning ²³ but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."
- ²⁵ He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶ Did not the Messiah have to suffer these things and then enter his glory?" ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.
- ²⁸ As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹ But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.
- ³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"
- ³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.
- ³⁶ While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you."
- ³⁷ They were startled and frightened, thinking they saw a ghost. ³⁸ He said to them, "Why are you troubled, and why do doubts rise in your minds? ³⁹ Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."
- ⁴⁰ When he had said this, he showed them his hands and feet. ⁴¹ And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate it in their presence.
- ⁴⁴ He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."
- ⁴⁵ Then he opened their minds so they could understand the Scriptures. ⁴⁶ He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, ⁴⁷ and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."
- ⁵⁰ When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. ⁵¹ While he was blessing them, he left them and was taken up into heaven. ⁵² Then they worshiped him and returned to Jerusalem with great joy. ⁵³ And they stayed continually at the temple, praising God.



1b. When King Jesus died, it got dark and in the temple, the curtain was torn. King Jesus received the keys to the netherworld, where he went to free some people who were in captivity there. What is this a foreshadowing of?

(answer) That He will come to take all the dead, who will be judged.

(comment) *In Revelation 1:18b, King Jesus says: "And I hold the keys of death and Hades." And Revelation 20:11-13 says:*

"Then I saw a great white throne and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done."



2b. (Please read the bold text of this question aloud.)

Before His death, King Jesus has said that He would be resurrected from the dead after three days. Because the Pharisees were afraid that the disciples of King Jesus would remove the corpse from the grave and pretend like He had risen, they had Roman soldiers guard the grave. When King Jesus rose from the dead, the soldiers were so shocked that they ran away.

The team asking the question will demonstrate using pantomime what the High Council then did with the soldiers. The other team will try and guess this.

(answer) They bribed the soldiers with lots of money, so they would spread a lie.

3b. When did King Jesus speak His last words, and what did He say?

(answer) At the ascension, the Great Commission.

(comment) *It is described in Mark 16:15-20:*

"He said to them, 'Go into all the world and preach the gospel to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.'

After the Lord Jesus had spoken to them, he was taken up into heaven and he sat at the right hand of God. Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it."

4b. What we just read is the story of Pesach. When are the bunnies and eggs mentioned?

(answer) Never: idolatry is forbidden in the Bible.



5b. (Please read the bold text of this question aloud.)

During the Feast of Unleavened Bread, the disciples gathered in a home, which had been cleaned from top to bottom, so it was free from yeast. After His resurrection, King Jesus was also free from yeast. The real Feast of THE "Unleavened Bread" that came from heaven, King Jesus, could start. It is a new beginning. This new beginning also applies to us. Someone from the team asking the question will lip read what the Biblical name of this new beginning is. The other team will try and guess this.
(answer) Rebirth.

6b. Was it important that King Jesus rose from the dead? Please explain.

(answer) Yes, because if He did not rise from the dead, He would not have spoken the truth. In John 14:6, He says: "I am the way and the truth and the life." If He had not spoken the truth, He would also not have been the way or the life, so he would also not have eternal life. So everything is really about His resurrection. This was the greatest miracle of all.

7b. Some followers of King Jesus find it hard to believe the resurrection. Which three steps allow you to check, whether something you read in the Bible or hear about it, is the truth?

(answer) The other team must name all three these steps:

1. You first study it yourself.
2. In the house feast, you discuss it with one another.
3. You ask an elder or old masters (mentors).

(comment) Only if all three of these match with one another and confirm what has been recorded in the Word of God the Father, the Bible, you have certainty about it.

8b. If the conception of a baby is comparable with your conversion, with what can you compare (1) the birth and (2) the registration at the civil registry?

(answer) The other team must name both answers:

1. The birth can be compared to baptism.
2. The registration at the civil registry can be compared with the baptism in the Holy Spirit.

9b. After fleeing from Egypt, two generations of Israelites were both baptized as a whole nation. Where did that happen?

(answer) The other team must name both answers:

1. The first time when passing through the Red Sea.
2. The second time when crossing the Jordan River.



10b. After the Ethiopian eunuch was converted, he immediately chose to be baptized. Does that also apply to us? Please explain.

(answer) There are three correct answers possible. The other team needs to name only one:

- It is very important for you to leave the slavery behind you, just like the Ethiopian eunuch and the people of Israel, by being baptized within three days after your conversion. By doing that, you show that your new life has begun.
- Just like there are 9 months in between conceiving a baby and giving birth, it could very well be, that you first thoroughly study the Bible through the Learnhouse. Once you properly understand it, you can then be baptized.
- If you are younger than 16 years old (in the Western world, you are usually considered to have left puberty behind you), you had best write a dedication on the first page of your Bible, and testify in the house feast of the decision you have taken. Once you have really come out of puberty, you can then follow King Jesus in the water grave after sufficient deliberation.

11b. Must you always be baptized before you can be filled with the Holy Spirit? Please explain.

(answer) No, at Cornelius' house, the believers were first filled with the Holy Spirit and were baptized afterwards.

(comment) *This is described in Acts 10:44–48:*

While Peter was still speaking these words, the Holy Spirit came on all who heard the message. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on Gentiles. For they heard them speaking in tongues and praising God.

Then Peter said, "Surely no one can stand in the way of their being baptized with water. They have received the Holy Spirit just as we have." So he ordered that they be baptized in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

12b. After your baptism, you are a born-again child of God the Father, who will be bearing fruit. You have now become a new creation. You may now also live like a new creation. The old has passed, the new has come. But if someone does not break with sin and has not put down his "old self" after he was baptized, then what went wrong?

(answer) He was incorrectly baptized. He didn't properly understand what it really is about.

Closing question (both teams): Who among you wants to be baptized?

(comment) *In the next TXT Fondue, we will explain very practically and in detail, what baptism is about, and how you can organize it as a house feast, using a bath tub or an inflatable swimming pool. The following TXT Fondue is also very suitable for inviting family, friends and acquaintances, because it explains in an elaborative way, what exactly happens.*